

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit 2854

In re

Patent Application of

Trevor Montgomery

Application No. 10/756,800

Confirmation No.: 1529

Filed: January 13, 2004

Examiner: Ferguson, Marissa L.

"IMPROVEMENTS TO SCANNING

**HEADS**"

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
	TOTAL CLAIMS	31	MINUS	31	0	X \$50	0.00
	INDEP. CLAIMS	4	MINUS	4	0	X \$200	0.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		0.00	

No additional fee is required.

In the event Applicant has overlooked the need to request an extension of time, please consider this a request for the same.

IFW

I, Susan L. Buckingham, hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my signature.

Date of Signature

Charge or credit Deposit Account No. 13-3080 with any shortage or overpayment of the fees associated with this communication. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Julie A. Zavoral Reg. No. 43,304

File No. 077077-9174-00

Michael Best & Friedrich LLP 100 East Wisconsin Avenue Suite 3300 Milwaukee, Wisconsin 53202-4108 414.271.6560 JAN 17 2006 BY Appl. N

Appl. No. : 10/756,800

Confirmation No. : 1529

Applicant : Trevor Montgomery

Filed: January 13, 2004

Title : IMPROVEMENTS TO

SCANNING HEADS

TC/A.U. : 2854

Examiner : Marissa L. Ferguson

Docket No. : 077077-9174-00

**Mail Stop Amendment** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT B** 

Sir:

This communication is in response to the Office Action dated Oct. 19, 2005. Applicant respectfully requests the Examiner to enter and consider the following Amendment and remarks.

Please cancel claims 32-46. Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.

I, Susan Buckingham, hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my signature.

Signature

Date of Signature